

# **WEST MOUNTAIN METROPOLITAN DISTRICT**

[District Website Address](#)

## **NOTICE OF ANNUAL MEETING** **PURSUANT TO C.R.S. § 32-1-903(6)(a)**

NOTICE IS HEREBY GIVEN that pursuant to Section 32-1-903(6)(a), C.R.S., the **West Mountain Metropolitan District** (the “District”) will hold an Annual Meeting. Such meeting will be held at 11:00 a.m., or as soon thereafter as possible, on Thursday, November 14, 2024, by telephone and videoconference, as noted below. No official action shall be taken at this meeting. The meeting is open to the public.

**DATE:** Thursday, November 14, 2024

**TIME:** 11:00 a.m.

**ZOOM:** Dial-In: (669) 254 – 5252  
Passcode: 735032  
Meeting ID: 160 031 8337  
[Zoom Meeting Link](#)

## **MEETING AGENDA**

- I. Welcome and introductions.
- II. Discussion regarding the status of the public infrastructure projects, if any.
- III. Discussion regarding the status of outstanding bonds, if any.
- IV. Review of unaudited financial statements showing the year-to-date revenue and expenditures of the District in relation to its adopted budget, as amended if applicable, for the present calendar year.
- V. Public questions regarding the District.
- VI. Adjournment